**PENNS GROVE HOUSING AUTHORITY**

**BOARD OF COMMISSIONER’S MEETING AGENDA**

**WEDNESDAY, MARCH 4, 2015 AT 6:30 P.M.**

**1. CALL TO ORDER**

1. **SUNSHINE LAW**
2. **ROLL CALL**
3. **APPROVAL OF MINUTES**
4. **OLD BUSINESS**
   * 1. **STATUS REPORT**
     2. **GREEN LIGHT ENERGY CONSERVATION**
5. **NEW BUSINESS**
   * 1. **BANKING SIGNATURE CARDS AND RESOLUTION –SUN NATIONAL BANK**
     2. **COMMUNITY ROOM CONTRACTS**
     3. **AMEND BY-LAWS**
6. **APPROVAL OF BILLS**

**8. PUBLIC PORTION**

1. **ADJOURNMENT**

**PLEASE CALL THE AUTHORITY OFFICE BY 11:30 A.M. THE DAY OF THE MEETING IF YOU WILL OR WILL NOT BE ATTENDING THE MEETING.**